



DAVID MOORE
DB 313 0 1
PB 14 0 39
MAP NUMBER
061-00-00-003
(REMAINDER)

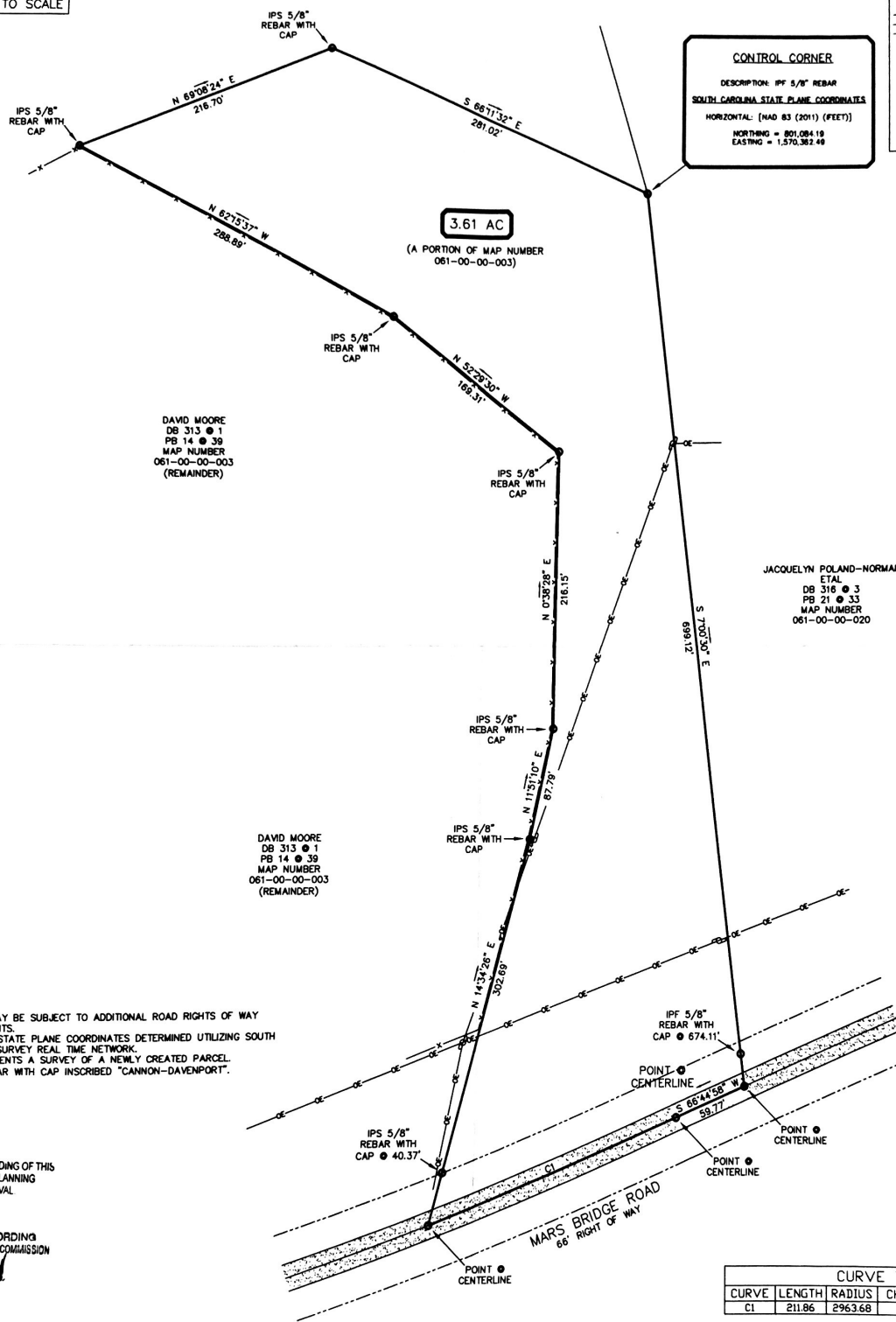
BOOK 21 OF
PLATS
PAGE 116

2024 JAN 30 PM 1:03
JACQUELYN POLAND-NORMAN
MCCORMICK COUNTY, SC

LEGEND:

- IPS IRON PIN SET (5/8" REBAR W/ CAP)
- IPF IRON PIN FOUND
- CM CONCRETE MONUMENT
- CM CONCRETE MONUMENT
- CM HANDICAPPED PARKING SIGN
- CM POWER POLE
- CM LIGHT POLE
- CM WATER METER
- CM GAS VALVE
- CM SPOT ELEVATION
- CM FIRE HYDRANT
- CM SANITARY SEWER MANHOLE
- CM METER BASE
- CM CLEANOUT
- CM CURB INLET
- CM SANITARY SEWER LINE
- CM OVERHEAD ELECTRIC LINE
- CM CHAIN LINK FENCE
- (M) MEASURED
- (R) RECORD
- (S) SOUTH CAROLINA STATE PLANE
- DB DEED BOOK
- PB PLAT BOOK
- SF SQUARE FOOTAGE
- PC PLAT CABINET
- LN LANE
- FTE FINISHED FLOOR ELEVATION
- POC POINT OF COMMENCEMENT
- R/W RIGHT-OF-WAY
- (XXX) NAVD 1988 ELEVATION

CONTROL CORNER
DESCRIPTION: IPF 5/8" REBAR
SOUTH CAROLINA STATE PLANE COORDINATES
HORIZONTAL: [HWD 83 (2011) (FEET)]
NORTHING = 801,084.19
EASTING = 1,570,382.49



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061-00-00-003
(REMAINDER)

JACQUELYN POLAND-NORMAN
DB 316 0 3
PB 21 0 33
MAP NUMBER
061-00-00-020

NOTES:

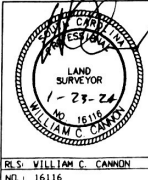
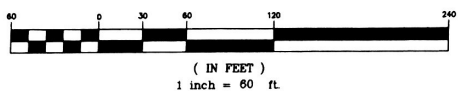
- 1. THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL ROAD RIGHTS OF WAY AND UTILITY EASEMENTS.
- 2. SOUTH CAROLINA STATE PLANE COORDINATES DETERMINED UTILIZING SOUTH CAROLINA GEODETIC SURVEY REAL TIME NETWORK.
- 3. THIS PLAT REPRESENTS A SURVEY OF A NEWLY CREATED PARCEL.
- 4. IPS/IPF 5/8" REBAR WITH CAP INSCRIBED "CANNON-DAVENPORT".

ANY FURTHER SUBDIVIDING OF THIS PROPERTY MUST HAVE PLANNING COMMISSION APPROVAL

APPROVED FOR RECORDING
MCCORMICK COUNTY PLANNING COMMISSION
DATE: 1-30-24
BY: [Signature]

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD BEARING
CI	211.86	2963.68	S 68°9'33" W
			211.81

GRAPHIC SCALE



STATE OF SOUTH CAROLINA
MCCORMICK COUNTY
NEAR MT CARMEL COMMUNITY

SURVEY FOR

DAVID MOORE
500 MARS BRIDGE ROAD

CANNON-DAVENPORT
SURVEYING, INC.
Professional Land Surveyors

207 MIXON DRIVE
CLINTON, SC 29325
(864) 303-3034 (Cellular)
E-MAIL: commonsurvey@aol.com

DEED BOOK	313 0 1
PLAT BOOK	14 0 39
MAP NUMBER	061-00-00-003 (PORTION)
PARTY CHIEF	MCC
DRAWN	MCC
DATE	23 JANUARY 2024
DWG. NO.	260010

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN.